



COPY OF PAPERS  
ORIGINALLY FILED

Due Date: July 24, 2002

GM 2154  
**RECEIVED**  
MAY 28 2002  
Technology Center 210

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Edward J. Connor et al.	Examiner:	To Be Assigned
Serial No.:	09/628,851	Group Art Unit:	2154
Filed:	July 31, 2000	Docket:	G&C 30566.97-US-U1
Title:	GEOGRAPHICAL DATA MARKUP ON A PERSONAL DIGITAL ASSISTANT (PDA)		

CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on May 10, 2002.

By: Jason S. Feldmar

Name: Jason S. Feldmar

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

We are transmitting herewith the attached:

- ☒ Transmittal sheet, in duplicate, containing a Certificate of Mailing under 37 CFR 1.8.
- ☒ Supplemental Information Disclosure Statement and Form PTO-1449.
- ☒ Cited Reference(s).
- ☒ Other Enclosures: Copy of International Search Report application no. PCT/US 00/26436 dated 04/24/02
- ☒ Return postcard.

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

Please charge any additional fees or credit any overpayment to Deposit Account No. 50-0494 of Gates & Cooper LLP. A duplicate of this paper is enclosed.

Customer Number 22462  
**GATES & COOPER LLP**  
Howard Hughes Center  
6701 Center Drive West, Suite 1050  
Los Angeles, CA 90045  
(310) 641-8797

By: Jason S. Feldmar

Name: Jason S. Feldmar

Reg. No.: 39,187

JSF/kmf

(PTO TRANSMITTAL - GENERAL)

COMMUNICATIONS  
OFFICE

#4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Edward J. Connor et al.	Examiner:	To Be Assigned
Serial No.:	09/628,851	Group Art Unit:	2154
Filed:	July 31, 2000	Docket:	G&C 30566.97-US-U1
Title:	GEOGRAPHICAL DATA MARKUP ON A PERSONAL DIGITAL ASSISTANT (PDA)		

RECEIVE  
MAY 28 2002  
Technology Center 21

CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on May 10, 2002.

By: Jason S. Feldmar  
Name: Jason S. Feldmar



SUPPLEMENTAL INFORMATION DISCLOSURE  
STATEMENT (37 C.F.R. §1.97(c))

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner. The references were recently cited in an International Search Report.

This statement should be considered because it is submitted less than three months after the mailing date of a Communication from a foreign patent office in which the aforementioned items of information were cited, but before the mailing date of either a final action under 37 C.F.R. § 1.113, or a Notice of Allowance under 37 C.F.R. § 1.311. No fee is due as this statement is submitted as certified below under 37 C.F.R. §1.97(e)(1) or (2) by the undersigned.

Certification Under 37 C.F.R. §1.97(e)

In accordance with 37 C.F.R. §1.97(c) or §1.97(d), the undersigned hereby certifies that this statement is submitted wherein each item of information listed on the enclosed Form 1449 was

cited in a communication from a foreign patent office in a counterpart foreign application within three months of filing this statement (certification under 37 C.F.R. §1.97(e)(1)).

In accordance with 37 C.F.R. §1.98(a)(2), a copy of each document or other information listed on the enclosed Form 1449 is provided.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to establish that the reference(s) are not "prior art". Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Please direct any response or inquiry to the below-signed attorney at (310) 641-8797.

Respectfully submitted,

GATES & COOPER LLP  
Attorneys for Applicant(s)

Howard Hughes Center  
6701 Center Drive West, Suite 1050  
Los Angeles, California 90045  
(310) 641-8797

Date: May 10, 2002

By: Jason S. Feldmar  
Jason S. Feldmar  
Reg. No.: 39,187

JSF/kmf